

the voice of Indra. manifesting (himself)
 he raises
 this voice.

14. Pleasant to the taste, dripping
 *rith milk
 thou Sores^t pouring forth the sweet-flavoured
 juice.

So3ii, when purified and sprinkled, thoa flowest
 for
 Indra in a continuous stream.

15. Thus flow, the exhilarator. for
 IMSRA'S ex-
 hilaration bowing down the rain-holder with
 (thy)
 weapons, assuming a brilliant colour, desirous of
 our
 cattle, flow. SO[^]IA, sprinkled (into the filter).

VargaXiv. 16. Gratified (with our praises), INDU,
 flow into
 the large (vessel), granting us riches
 coming by
 holy paths and easily acquired; beating
 down the
RdlcsJiasas on every side as with a club?
 flow in a
 stream upon the elevated fleece.

16. Send us rain from heaven,
 quick-falling,
 food-giving, giving health to our home,¹ promptly
 munificent: flow, tvnr, seeking these lower winds
 thy kinsmen² as (one seeking his) beloved
 infants.

17. (SoiiA) when filtered loose (me)
 bound (by
 sin) as (one loo^{set}li) a knot; (grant me) a
 straight
 path and strength. Thou, green-tinted,
 neighest
 like a horse (when thou art) let loose:
 proceed

¹ Sayana interprets *s&mgaywi* as *sukhasya*
mvdsabfaddm, " in-

habiting happiness."

² Because Indra and the winds are in the relation of praised and praiser. S.ijana interprets *imdn vdyun* as "us approaching thee," *a^man tie am alhigachch&ta*.